



**ECHO PARK
NEIGHBORHOOD COUNCIL**



Chair
Paul Bowers

Boardmembers
Jesse Reyes
Muriel Nacar
Danny Luna

Stakeholders
Michael Galano

**JOINT MEETING OF THE
EPNC PUBLIC SAFETY,
PUBLIC WORKS, PARKS
AND SUSTAINABILITY
(PSPWPS) COMMITTEE AND
BOARD OF GOVERNORS**

**Wednesday, September 11,
2019 7 P.M.**

MEETING LOCATION
Central City Action Committee
534 E Edgeware Rd.
Los Angeles, CA 90026

**CERTIFIED NEIGHBORHOOD
COUNCIL
APRIL 16, 2002**

TELEPHONE: 323 487 9124
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MAILING ADDRESS
1226 N Alvarado St
Los Angeles, CA 90026

While this meeting is noticed as a Joint Board and Committee meeting, its purpose is to have a Committee meeting. All matters discussed during this meeting will be forwarded to the Board for discussion at a future public and agendaized Board meeting.

AGENDA

1. Administrative items.....5 minutes
 - a. Call to Order and Welcome
 - b. Roll Call
 - c. Minutes
2. Public Comment on Non-Agenda Item.....5 minutes
3. Discussion and possible action re: appointing members to the Committee.....5 minutes
4. Discussion re: scope of committee work and assignment of members to take responsibility for subsets of topics including keeping abreast of relevant items coming before City Council committees.....10 minutes

5. Discussion and possible action re plan for implementing Echo Sparkle beautification program, including selection of locations, getting proper equipment, enlisting volunteers publicizing cleanups and possible partnership with Community Organizations such as Central City Action Committee and others.....10 minutes
6. Discussion and possible action re: assisting stakeholders on Rampart near Beverly, in District 5 of EPNC to address trash issues. These include 311 service request, possible request to the city for added trash bins, appeals to trash producing business as well organizing clean-up through Echo Sparkle, local residents, and/or follow through with CD 13.....5 minutes
7. Discussion and possible action re letter to Department of Transportation requesting clarification on procedures for requesting and evaluating certain streets for diagonal parking; as well as possible application to Laveta Terrace.....10 minutes
8. Presentation regarding proposed "Sunset 4 All" <https://www.sunset4all.com/> protected bicycle lane/historic trail along Sunset Blvd.....20
9. Discussion and possible action re support the recent City Council motion in support of a national Medicare for All Act (Council File 19-0002-S157 and Congressional bill HR 1384 respectively), Draft CIS and resolution. -included in supporting documents.....10
10. Discussion and possible action re Community Impact Statement (CIS) on Council File Council File 19-0002-S163, SB 127 (Wiener) Complete Streets for Active Living/California Department of Transportation / Safety Improvements.....10
11. Discussion and possible action re maintenance of Echo Park Lake.....10
12. Discussion and possible action re Compiling, Mapping and prioritizing Specific Local Danger and Access issues including Lack of ADA compliant curb ramp at Sunset and Laveta terrace(CD1), Street work on Temple Blvd. Update re Echo Park Avenue at Montana St.-asphalt trenches. Outreach re 311 and myla311.....5
13. Discussion and possible action re DASH Bus schedule changes. DOT report. Local TAP discounts, Strategies around increasing ridership. Compilation of suggestions for App improvements for all stakeholders and potential users. Specifics will be provided for consideration suggestions welcome.....5
14. Website, outreach info updates related to Public Safety overall field updates including Permanent supportive housing, safe parking.
15. Future Agenda Items.....10 minutes
16. Adjournment

Se les pide al public de llenar una tarjeta con sus datos de dirigir palabra a la mesa directive del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cuando el respectivo asunto está bajo consideración. El comentario del public sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el period del comentario del public en general. Por favor note que bajo la ley de "Brown Act", el concilio no puede hacer nada de recomendaciones al respect durante el de un committee. El comentario del public está limitado a dos minutos por participante, amenos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecinidad del Echo Park son puestas a la vista del public en general para conocimiento en las siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio oficial de EPNC en la red-electronica www.echoparknc.com. El public, y miembros de la vecindad de Echo Park también pueden suscribir al Sistema de notificación de la ciudad de Los Angeles "Early Notification System" (ENS), a través del le red-electronica de la ciudad www.lacity.org, para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más información, llame a Oficial de Información, al telefono 323 487 9124 o escriba a: info@echoparknc.com,

Como identidad de acuerdo con el Titulo II de la ley "American Disabilities Act" Americanos con incapacidades, la ciudad de Los Angeles no discrimina por ase de incapacidad. Haga su solicitud y se le prove acomodaciones rasonables para asegurar acceso de igualdad a los programas, servicios, y activades. Intérprete de Lenguaje de señas, asistencia con aparatos para oír, o otros aparatos auxiliary y/o sevicios se les pueden proveer através de ser solicitados. Para asegurar disponibilidad de servicios, por favor haga su solicitud a lo menos de 2 días de trabajo (48-horas) antes de la junta, y pongase en contacto con Chief Information Officer, al telefono 323 487 9124 o escriba a: info@echoparknc.com,

De acuerdo con elcodigo gubernamental sección 54957.5, documentos no-exento, que están distribuidas a la mayoría o a todos los miembros del concilio por adelantado de la junta, pueden ser vistos en la junta del concilio o en the red-electronica del concilio www.echoparknc.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL 2 DÍAS DE TRABAJO (48 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A FUNCIONARIA

DE LA MESA A CARGO DE INFORMACION, AL 323 487 9124 o escriba a:
info@echoparknc.com

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at www.echoparknc.com. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at 323 487 9124 and email: info@echoparknc.com

As a covered entity under the Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Chief Information Officer, at 323 487 9124 and email: info@echoparknc.com

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.echoparknc.com or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Chief Information Officer, at 323 487 9124 or email: info@echoparknc.com