



**ECHO PARK
NEIGHBORHOOD COUNCIL**



Committee Co-Chairs:

Cheryl Ortega
Raphael Rodriguez

Board Members:

TBD

Stakeholder Members:

Neils Bartels
Joelle Dubrow
Christopher McGeorge

**JOINT MEETING OF EPNC
SCHOOLS, LIBRARIES, AND
COMMUNITY ORGANIZATIONS
(SLCO) COMMITTEE
AND BOARD OF GOVERNORS**

**Thursday, August 8, 2019
6:30 P.M.**

**MEETING LOCATION
Edendale Branch
L.A. Public Library
2011 Sunset Blvd
Los Angeles, CA 90026**

**CERTIFIED NEIGHBORHOOD
COUNCIL
APRIL 16, 2002**

TELEPHONE: 323 487 9124
WEBSITE: echoparknc.com
EMAIL: info@echoparknc.com

**MAILING ADDRESS
1226 Alvarado St
LA CA 90026**

While this meeting is noticed as a Joint Board and Committee meeting, its purpose is to have a Committee meeting. All matters discussed during this meeting will be forwarded to the Board for discussion at a future public and agendized Board meeting.

A G E N D A

1. Administrative items*5 minutes*
 - a. Call to Order and Welcome
 - b. Roll Call
2. Public Comment on Non-Agenda Items, one minute per speaker*5 minutes*
3. Discussion and possible action re: NPG outlook/format revision & committee membership.....*20 minutes*
4. Discussion and possible action re: updating SLCO Committee website and coordinating with Outreach Committee goals and events*10 minutes*
 - a. Website basics: list of chairs/members, mission statement, old agendas/minutes, BOG approved letters/CISs from our committee, and relevant schools, libraries, & organizations links and documents
5. Discussion and possible action up to \$800 re: NPG from Friends of the Echo Park Library represented by David Rockello*10 minutes*

- a. Friends of the Echo Park Library would like a grant to fund summer programs for children and teens in conjunction with the summer lunch program attended by over fifty children and youth during the season.
6. Discussion and possible action re: supporting LAPD Special Order 40 *10 minutes*
 - a. LAPD Special Order 40 specifically directs police to not act as immigration enforcement officers
 - b. As the new school year looms, local families may feel threatened particularly when taking their children to school
 - c. Drafting a letter our council’s support to Mayor Garcetti, Councilman O’Farrell, Chief Moore, and Supervisor Solis is the goal
 7. Discussion and possible action re: Back to School Supplies Drive *10 minutes*
 8. Discussion and possible action re: Logan St. charter co-location *10 minutes*
 9. Discussion and possible action re: Evaluating the viability of establishing an Echo Park Comic Con *10 minutes*
 10. Announcements *5 minutes*
 11. Future Agenda items *5 minutes*
- Adjournment

This meeting is wheelchair accessible and disability affirmative. If you need additional accommodations, please contact the chair 72 hours in advance at 323-823-8775.

Se les pide al public de llenar una tarjeta con sus datos de dirigir palabra a la mesa directive del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cuando el respectivo asunto está bajo consideración. El comentario del public sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el period del comentario del public en general. Por favor note que bajo la ley de “Brown Act”, el concilio no puede hacer nada de recomendaciones al respect durante el de un committee. El comentario del public está limitado a dos minutos por participante, amenos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecinidad del Echo Park son puestas a la vista del public en general para conocimiento en las siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio official de EPNC en la red-electronica www.echoparknc.com. El public, y miembros de la vecindad de Echo Park también pueden suscribir al Sistema de notificación de la ciudad de Los Angeles “Early Notification System” (ENS), a través del le red-electronica de la ciudad www.lacity.org, para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más información, llame a Oficial de Información, al telefono 323 487 9124 o escriba a: info@echoparknc.com ,

Como identidad de acuerdo con el Título II de la ley "American Disabilities Act" Americanos con incapacidades, la ciudad de Los Angeles no discrimina por ase de incapacidad. Haga su solicitud y se le prove acomodaciones razonables para asegurar acceso de igualdad a los programas, servicios, y activades. Intérprete de Lenguaje de señas, asistencia con aparatos para oír, o otros aparatos auxiliary y/o sevicios se les pueden proveer através de ser solicitados. Para asegurar disponibilidad de servicios, por favor haga su solicitud a lo menos de 3 dias de trabajo (72-horas) antes de la junta, y pongase en contacto con Chief Information Officer, al telefono 323 487 9124 o escriba a: info@echoparknc.com ,

De acuerdo con elcodigo gubernamental sección 54957.5, documentos no-exento, que están distribuidas a la mayoría o a todos los miembros del concilio por adelantado de la junta, pueden ser vistos en la junta del concilio o en the red-electronica del concilio www.echoparknc.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE, FUNCIONARIA DE LA MESA A CARGO DE INFORMACION, AL 323 487 9124 o escriba a: info@echoparknc.com

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at www.echoparknc.com. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at 323 487 9124 and email: info@echoparknc.com

As a covered entity under the Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Chief Information Officer, at 323 487 9124 and email: info@echoparknc.com

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.echoparknc.com or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Chief Information Officer, at [323 487 9124](tel:3234879124) or email: info@echoparknc.com.