



**ECHO PARK
NEIGHBORHOOD COUNCIL**



Board member Co chair
Mo Najand
Stakeholder Co Chair
Genevieve Liang

**JOINT MEETING OF EPNC
HOMELESSNESS & HOUSING
COMMITTEE AND BOARD OF
GOVERNORS**

**CERTIFIED NEIGHBORHOOD
COUNCIL
APRIL 16, 2002**

**Monday, July 8, 2019
7:30 P.M.**

TELEPHONE: 323 487 9124
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EMAIL: info@echoparknc.com

Board members
Thomas DeVoss
Sachin Medhekar

MEETING LOCATION
**Echo Park United Methodist
Church (Basement)**
1226 Alvarado, LA, CA 90026

MAILING ADDRESS
1226 Alvarado St.
LA, CA 90026

Stakeholders
None

While this meeting is noticed as a Joint Board and Committee meeting, its purpose is to have a Committee meeting. All matters discussed during this meeting will be forwarded to the Board for discussion at a future public and agendized Board meeting.

A G E N D A

1. Administrative items.....5 minutes
 - a. Call to Order and Welcome
 - b. Roll Call
 - c. Adoption of minutes
2. Public Comment on Non-Agenda Items, one minute per speaker.....5 minutes
3. Community and Government Reports..... 5 minutes
4. Motions and Resolutions.....50 minutes
 - a. Discussion regarding committee membership and selection of new committee members from EPNC board and interested stakeholders.
[5 min]
 - b. Discussion and possible action regarding planning and implementing the ADA compliant bathrooms at the EPUMC. [5 min]

- c. Discussion and update on Los Angeles City mobile shower program and other available options regarding EPNC shower initiative. [5 min]
- d. Discussion and possible action on the outlook for the Access Points RFP, specifically in regards to EPUMC and our community. Discussion and possible action in regards to EPNC role and guidelines for involvement in the access point at EPUMC [5 min]
- e. Discussion and planning on 101-Alvarado Pit Stop clean-up, and how EPNC can help with this effort. [5 min]
- f. Motion to forward for BOG approval of Community Impact Statement (CIS) in support of CF 14-0268-S16, requesting Elis Act evictions tenant relocation assistance be based on Median Rental Price for Comparable Units, Family Size, Unit Size, and/or Number of Tenants, and Adjusted Consumer Price Index [5 min]
- g. Discussion and possible actions about the concluded Tenants Rights workshop and future activities in support of Tenants Rights. [5 min]
- h. Discussion and possible action regarding Housing Rights issues and outlining expectations and needs for this activity. Identifying a focal for this effort to address committee efforts on Housing Rights.[5 min]
- i. Discussion and planned actions regarding scheduled meeting with Juan Fregoso and prioritizing items for discussion. [5 min]
- j. Presentation, Discussion and possible action about the Mailbox proposal by Lawrence Fried, EPNC stakeholder.

5. Announcements

5 minutes

- a. Source at the Edendale Library July 18th 11:30-3:00
- b. SELAH sponsored presentation by the Los Angeles Homeless Services Authority (LAHSA) and a panel discussion on Homelessness in Los Angeles on Wednesday, July 17th at the Friendship Auditorium. Event details and RSVP at Echoparknc.com

6. Future Agenda Items

5 minutes

7. Adjournment

Se les pide al public de llenar una tarjeta con sus datos de dirigir palabra a la mesa directive del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cuando el respective asunto está bajo consideración. El comentario del public sobre otros

asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el period del comentario del public en general. Por favor note que bajo la ley de “Brown Act”, el concilio no puede hacer nada de recomendaciones al respect durante el de un committee. El comentario del public está limitado a dos minutos por participante, amenos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecinidad del Echo Park son puestas a la vista del public en general para conocimiento en las siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio oficial de EPNC en la red-electronica www.echoparknc.com. El public, y miembros de la vecindad de Echo Park también pueden suscribir al Sistema de notificación de la ciudad de Los Angeles “Early Notification System” (ENS), a través del le red-electronica de la ciudad www.lacity.org, para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más información, llame a Oficial de Información, al telefono 323 487 9124 o escriba a: info@echoparknc.com,

Como identidad de acuerdo con el Titulo II de la ley “American Disabilities Act” Americanos con incapacidades, la ciudad de Los Angeles no discrimina por ase de incapacidad. Haga su solicitud y se le prove acomodaciones rasonables para asegurar acceso de igualdad a los programas, servicios, y activades. Intérprete de Lenguaje de señas, asistencia con aparatos para oír, o otros aparatos auxiliary y/o sevicios se les pueden proveer através de ser solicitados. Para asegurar disponibilidad de servicios, por favor haga su solicitud a lo menos de 3 dias de trabajo (72- horas) antes de la junta, y pongase en contacto con Chief Information Officer, al telefono 323 487 9124 o escriba a: info@echoparknc.com,

De acuerdo con elcodigo gubemamental sección 54957.5, documentos no-exento, que están distribuidas a la mayoría o a todos los miembros del concilio por adelantado de la junta,

pueden ser vistos en la junta del concilio o en the red-electronica del concilio www.echoparknc.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A PAUL BOWERS, FUNCIONARIA DE LA MESA A CARGO DE INFORMACION AL 323 487 9124 o escriba a info@echoparknc.com

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at www.echoparknc.com. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at [323 487 9124](tel:3234879124) and email: info@echoparknc.com

As a covered entity under the Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Chief Information Officer, at [323 487 9124](tel:3234879124) and email: info@echoparknc.com

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.echoparknc.com or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Chief Information Officer, at [323 487 9124](tel:3234879124) or email: info@echoparknc.com.