



**ECHO PARK
NEIGHBORHOOD COUNCIL**



Chair
Paul Bowers

Boardmembers
Jessie Reyes
Muriel Nurcal

Stakeholders

**JOINT MEETING OF THE EPNC
PUBLIC SAFETY, PUBLIC WORKS,
PARKS AND SUSTAINABILITY
(PSPWPS) COMMITTEE AND
BOARD OF GOVERNORS**

**Wednesday, July 10, 2019
6:30 P.M.**

MEETING LOCATION
Central City Action Committee
534 E Edgeware Rd, Los
Angeles, CA 90026

**CERTIFIED NEIGHBORHOOD COUNCIL
APRIL 16, 2002**

TELEPHONE: 323 487 9124
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MAILING ADDRESS
1226 N Alvarado St
Los Angeles, CA 90026

While this meeting is noticed as a Joint Board and Committee meeting, its purpose is to have a Committee meeting. All matters discussed during this meeting will be forwarded to the Board for discussion at a future public and agendized Board meeting.

AGENDA

NOTE: This Agenda has been Revised to Include Item # 8 that was inadvertently omitted from previous agenda.

1. Administrative items 5 minutes
 - a. Call to Order and Welcome
 - b. Roll Call
 - c. Minutes

1. Public Comment on Non-Agenda Items 5 minutes

2. Discussion and possible action re: appointing members to the Committee5 minutes

3. Discussion re: scope of committee work and assignment of members to take responsibility for subsets of topics including keeping abreast of relevant items coming before City Council committees 10 minutes
4. Discussion and possible action re plan for implementing Echo Sparkle beautification program, including selection of locations, getting proper equipment, enlisting volunteers publicizing cleanups and possible partnership with Central City Action Committee 20 minutes
5. Discussion and possible action re: assisting stakeholders on Reservoir near Liberty and Alvarado address trash issues, including possible request for adding street sweeping as well organizing clean-up through Echo Sparkle, local residents, and/or CD 13 10 minutes
6. Discussion and possible action re letter to Department of Transportation requesting clarification on procedures for requesting and evaluating certain streets for diagonal parking; as well as possible application to Laveta Terrace 10 minutes
7. Discussion and possible action re Request by Copper Apartments at 2300 Beverly Blvd to Dept of Transportation for removal of peak hour parking restriction along one mile of Beverly Boulevard between Union and Rampart 10 minutes
8. Discussion and possible action re **Community Impact Statement (CIS) in support of a 100% clean, renewable energy transition for LA by 2030**
<https://docs.google.com/document/d/1OqYfMencZ6J00pmxfBuHhvjXxcVKf-e-dBYVvbpdFTA/edit> 10 minutes
9. Discussion and possible action re partnerships w local Community Organizations including Angeles Temple, Dream Center, Echo Park Methodist Church, Santa monica Mountains Conservancy,15
10. 11. Presentation, Discussion and possible action re a "new, exciting and important product" from So Cal 10
11. 12. Discussion and possible action re partnering with [HackForLA](https://www.hackforla.org/) to see how 311 service is impacting the community: <https://www.hackforla.org/>
12. 13. Discussion and possible action re creation scope of "July 5 Street Data challenge" Annual community infrastructure safety assessment- Quantifying Progress .5
13. Discussion and possible action re Compiling, Mapping and prioritizing Specific Local Danger and Access issues including Echo Park Avenue northbound at Montana St.-asphalt trenches. Board Of Governors member and stakeholder 311 and myla311 education and utilization 5
14. 15. Discussion and possible action re CERT and Emergency Preparedness Resources update. July 3 Climate Emergency Vote update,
15. 16. Discussion and possible action re DASH Bus schedule changes. DOT report. Local TAP discounts, Strategies around increasing ridership. Compilation of suggestions for App improvements for visually impaired, seniors for all

stakeholders and potential users. Specifics will be provided for consideration suggestions welcome5

16. Discussion and possible action re NC Outreach Opportunities Available Now for 2019 Valley Disaster Preparedness Fair 5

17. Website, outreach info updates related to Public Safety overall field updates including Permanent supportive housing, safe parking.

18. Future Agenda Items 5 minutes

19. Adjournment Space for notes

Se les pide al public de llenar una tarjeta con sus datos de dirigir palabra a la mesa directive del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cuando el respectivo asunto está bajo consideración. El comentario del public sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el period del comentario del public en general. Por favor note que bajo la ley de “Brown Act”, el concilio no puede hacer nada de recomendaciones al respect durante el de un committee. El comentario del public está limitado a dos minutos por participante, amenos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecinidad del Echo Park son puestas a la vista del public en general para conocimiento en las siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio oficial de EPNC en la red-electronica www.echoparknc.com. El public, y miembros de la vecindad de Echo Park también pueden suscribir al Sistema de notificación de la ciudad de Los Angeles “Early Notification System” (ENS), a través del le red-electronica de la ciudad www.lacity.org, para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más información, llame a Oficial de Información, al telefono 323 487 9124 o escriba a: info@echoparknc.com,

Como identidad de acuerdo con el Titulo II de la ley “American Disabilities Act” Americanos con incapacidades, la ciudad de Los Angeles no discrimina por ase de incapacidad. Haga su solicitud y se le prove acomodaciones razonables para asegurar acceso de igualdad a los programas, servicios, y activades. Intérprete de Lenguaje de señas, asistencia con aparatos para oír, o otros aparatos auxiliary y/o sevicios se les pueden proveer através de ser solicitados. Para asegurar disponibilidad de servicios, por favor haga su solicitud a lo menos de 2 dias de trabajo (48-horas) antes de la junta, y pongase en contacto con Chief Information Officer, al telefono 323 487 9124 o escriba a: info@echoparknc.com,

De acuerdo con elcodigo gubemamental sección 54957.5, documentos no-exento, que están distribuidas a la mayoría o a todos los miembros del concilio por adelantado de la junta, pueden ser vistos en la junta del concilio o en the red-electronica del concilio www.echoparknc.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL 2 DÍAS DE TRABAJO (48 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A FUNCIONARIA DE LA MESA A CARGO DE INFORMACION, AL 323 487 9124 o escriba a: info@echoparknc.com

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at www.echoparknc.com. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at [323 487 9124](tel:3234879124) and email: info@echoparknc.com

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