



**ECHO PARK
NEIGHBORHOOD COUNCIL**



**CERTIFIED
NEIGHBORHOOD
COUNCIL
APRIL 16, 2002**

Outreach Committee

Co-Chairs
Sachin Medhekar
William Shapiro

Board Members

Hsing I Bird
Paul Bowers

Stakeholders

Andy Alt
Dominic Ciccodicola

Election Sub-Committee

Board Members

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**JOINT MEETING OF EPNC
OUTREACH &
COMMUNICATIONS,
ELECTIONS
COMMITTEE AND BOARD
OF
GOVERNORS**

**Tuesday, February 19, 2019
7:00 P.M.**

**MEETING LOCATION
Echo Park United Methodist
Church, ground floor
1226 N Alvarado St
Los Angeles, CA 90026**

**TELEPHONE: 323 487 9124
WEBSITE: echoparknc.com
EMAIL: info@echoparknc.com
MAILING ADDRESS
1226 N Alvarado St, LA CA
90026**

A G E N D A

1. Administrative items 5 minutes
 - a. Call to Order and Welcome
 - b. Roll Call
 - c. Adoption of minutes
2. Public Comment on Non-Agenda Items, one minute per speaker.....5 minutes
3. Other Administrative Items.....50 minutes

Discussion and/or possible action on the following:

- a. Clarifying current outreach committee members duties, possible appointments/removals
- b. Proposal for direct mailer to approx. 19,000 addresses in echo park providing election and outreach information with an estimated cost up to \$5000. Design and content to Be Determined.
- c. Update of progress on planning for upcoming block party, Continued discussion of roles and sharing of duties. location details. Discussion of Food and catering.
- d. Business cards and budget allocated. Printing locations, Payment process.
- e. Update and details (including locations) on EPNC election forums to be held Tuesday 02/26/19, Saturday 03/16/19, and 03/26/19 and notification processes for candidates.

- f. Coordinating social media outreach. Consolidation and consistency of information. Discussion of posting of rules and community standards for meetings on these platforms. Website maintenance.
- g. Explore alternative outreach ideas and costs.
- h. Having EPNC to be counted as a sponsor of a resolution in support of commemorating the life of Bayard Rustin, An LGBT individual responsible for organizing the March on Washington with a USPS commemorative stamp and to be included in the list of sponsoring bodies. NOTE: A special meeting of the board may be required since the item will be introduced to the state assembly 02/25/19
- i. A brief and regular review of Outreach Committee duties as described in By-Laws and Standing Rules.

- 4. Announcements..... 2 minutes
- 5. Future Agenda Items..... 5 minutes
- 6 . Adjournment..... 8:07pm

Se les pide al public de llenar una tarjeta con sus datos de dirigir palabra a la mesa directive del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cuando el respectivo asunto está bajo consideración. El comentario del public sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el period del comentario del public en general. Por favor note que bajo la ley de “Brown Act”, el concilio no puede hacer nada de recomendaciones al respect durante el de un committee. El comentario del public está limitado a dos minutos por participante, amenos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecinidad del Echo Park son puestas a la vista del public en general para conocimiento en las siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio official de EPNC en la red-electronica www.echoparknc.com. El public, y miembros de la vecindad de Echo Park también pueden suscribir al Sistema de notificación de la ciudad de Los Angeles “Early Notification System” (ENS), a través del red-electronica de la ciudad www.lacity.org, para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más información, llame a Oficial de Información, al telefono 323 487 9124 o escriba a: echoparknc@mail.com,

Como identidad de acuerdo con el Titulo II de la ley “American Disabilities Act” Americanos con incapacidades, la ciudad de Los Angeles no discrimina por ase de incapacidad. Haga su solicitud y se le prove acomodaciones rasonables para asegurar acceso de igualdad a los programas, servicios, y activades. Intérprete de Lenguaje de señas, asistencia con aparatos para oír, o otros aparatos auxiliary y/o sevicios se les pueden proveer através de ser solicitados. Para asegurar disponibilidad de servicios, por favor haga su solicitud a lo menos de 3 dias de trabajo (72-horas) antes de la junta, y pongase en contacto con Chief Information Officer, al telefono [323 487 9124](tel:3234879124) o escriba a: echoparknc@mail.com,

De acuerdo con elcodigo gubemamental sección 54957.5, documentos no-exento, que están distribuidas a la mayoría o a todos los miembros del concilio por adelantado de la junta, pueden ser vistos en la junta del concilio o en the red-electronica del concilio www.echoparknc.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A PAUL BOWERS, FUNCIONARIA DE LA MESA A CARGO DE INFORMACION, AL [323 487 9124](tel:3234879124) o escriba a: echoparknc@mail.com

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at www.echoparknc.com. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at [323 487 9124](tel:3234879124) and email: echoparknc@mail.com

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PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.echoparknc.com or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Chief Information Officer, at [323 487 9124](tel:3234879124) or email: echoparknc@mail.com