

ECHO PARK NEIGHBORHOOD COUNCIL

PLANNING & LAND USE DEVELOPER GUIDELINES AND INFORMATION SHEET

PROJECT NAME: 1015 Montana St.

PROJECT ADDRESS: 1015 Montana St. Los Angeles 90024 LOT SIZE (SF): _____

PROJECT DESCRIPTION: 64 units of permanent supportive housing for seniors. Studios and one-bedroom apartments.

APPLICANT NAME/REPRESENTATIVE: Domus Development / Maurice Ramirez & Emily Jeller

APPLICANT CONTACT INFO: (213) 232-1184, 3424 Wilshire Blvd. Suite 1020 Los Angeles CA 90010
(Phone, Address, Email, Website)

PLANNING DEPT. CASE NO.: _____

NEIGHBORHOOD COUNCIL ACTION REQUESTED (i.e. feedback on presentation, letter of support, etc.): _____

CITY ACTION REQUIRED (e.g. zone change, variance, CUP, etc.) (Attach additional pages, if necessary.): _____

PENDING HEARINGS (Type, date, time, location): _____

Has the Project, in any form, been presented to the EPNC PLUC? Yes No If so, when? 3/12

Has a Traffic Study been completed? Yes No URL: _____

What environmental doc. has been applied for? (CE, MND, ND, EIR) File No. _____

Has one been prepared? Yes No File No. & URL: _____

Other relevant reports? (i.e. LAFD, LAPD, Public Works, BOE, etc.) _____

What covenants and/or restrictions, if any, run with the land? _____

What is your proposed construction schedule (include times, environmental protections, intended traffic flow)?
(Attach additional pages, if necessary.) TBD

If applying for a CUB, what type of ABC license are you applying for and what are your proposed hours of operation? _____

EXISTING USE

Type (Commercial, Res., etc.) Parking Lot

Present Zoning: R4-IVL

No. Residential Units: 0

No. Apartments: 0

No. Affordable / RSO Units: 0

Commercial – sq. ft.: _____

Retail – sq. ft. 0

Floor Area Ratio: _____

Building Height/No. Stories: _____

Total No. Parking Spaces: 64

No. / % On-Site Parking Spaces: _____

No. / % ADA Spaces: _____

No. / % Visitor Spaces: _____

PROPOSED USE

Type: Residential Multi-family housing - Affordable Senior

Proposed Zoning: R4

No. Residential Units: _____

No. Apartments: 64

No. Affordable / RSO Units: 64

Commercial – sq. ft.: _____

Retail – sq. ft.: _____

Floor Area Ratio: _____

Building Height /No. Stories: _____

Total No. Parking Spaces: _____

No. / % On-Site Parking Spaces: _____

No. / % ADA Spaces: _____

No. / % Visitor Spaces: _____

** Request for Introductory Meeting*