



ECHO PARK
NEIGHBORHOOD COUNCIL



Chair

Joselyn Geaga-Rosenthal

Board Members

Mike Jolly

Paul Bowers

Devin McCutchen

Stakeholders

Kevin Fisher

Clay Bush

**JOINT MEETING OF THE EPNC
PUBLIC SAFETY, PUBLIC WORKS,
PARKS AND SUSTAINABILITY
COMMITTEE AND BOARD
OF GOVERNORS**

**Tuesday, Feb 5, 2019
7 P.M.**

**MEETING LOCATION
Echo Park United Methodist
Church, ground floor
1226 N Alvarado St
Los Angeles, CA 90026**

**CERTIFIED NEIGHBORHOOD
COUNCIL
APRIL 16, 2002**

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While this meeting is noticed as a Joint Board and Committee meeting, its purpose is to have a Committee meeting. All matters discussed during this meeting upon which action may be taken will be forwarded to the Board for discussion at a future public and agendaized Board meeting.

A G E N D A

1. Administrative items..... 1 minute
 - a. Call to Order and Welcome
 - b. Roll Call
 - c. Adoption of minutes of Nov 6, 2018 Meeting

MINUTES of Nov 6, 2018

Attendees: Devin McCutcheon, Joselyn-Geaga-Rosenthal, Clay Bush, Paul Bowers, Darcy Harris, Tad Yenawine

*Public Comment: John Rasmussen- company received a four month on contract to maintain Echo Park Lake.

*Speaker, Deanne Dedmon, in charge of Lotus Festival, LA Rec and Parks re: making Lotus Festival 2019 Zero Waste. Discussion included the following: Rec&Parks to start contacting vendors about zero waste ; get sponsors like Whole Foods; need disposal/recycle infrastructure; trash monitoring by volunteers; promote use of thermal plastics that decompose . Next step – Bureau of Sanitation – Reina Pereira ? presenter at NC Congress on their Zero Waste initiative.

*CIS on CF 18-0131 approved 3-0 to send to BOG for approval at Nov. 27 BOG Mtg.

*Public Matters Presentation/DOT Rep/Parents in Action Presentation on Temple Street Safety and implementation of traffic safety upgrades e.g. protected left turns; give pedestrians 3-5 sec headstart and some street reconstruction. Promotion of Nov 17 Community Meeting

2. Community/Government reports:..... 1 minute
 - a. Government agencies and officers
 - b. Community Organizations
3. Public Comment on Non-Agenda Items, one minute per speaker..... 2 minutes
4. Continued discussion and possible action including request for funding at next BOG Mtg. for Zero Waste Lotus Festival 2019 30 min
Presentation by SustainLA – Leslie Campbell
5. Discussion and possible action regarding innovation in technology and practice update during police encountersAttila Bogнар.....10 min
6. Discussion and possible action on the Mobility Rights Declaration.....10 min
7. Future Agenda Items..... 1 min
8. Announcements..... 1 min
9. Adjournment

Se les pide al public de llenar un tarjeta con sus datos de dirigir palabra a la mesa directiva del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cuando el respectivo asunto está bajo consideración. El comentario del public sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el periodo del comentario del public en general. Por favor note que bajo la ley de "Brown Act", el concilio no puede hacer nada de recomendaciones al respectivo durante el de un committee. El comentario del public está limitado a dos minutos por participante, a menos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecindad del Echo Park son puestas a la vista del public en general para conocimiento en los siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio oficial de EPNC en la red-electronica www.echoparknc.com. El public, y miembros de la vecindad de Echo Park también pueden suscribirse al Sistema de notificación de la ciudad de Los Angeles "Early Notification System" (ENS), a través de la red-electronica de la ciudad www.lacity.org, para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más información, llame a Oficial de Información, al telefono 323 487 9124 o escriba a: echoparknc@mail.com,

Como identidad de acuerdo con el Titulo II de la ley "American Disabilities Act" Americanos con incapacidades, la ciudad de Los Angeles no discrimina por raza o discapacidad. Haga solicitud y se le proveerá acomodaciones razonables para asegurar acceso de igualdad a los programas, servicios, y actividades. Intérprete de Lenguaje de señas, asistencia con aparatos para oír, o otros aparatos auxiliary y/o servicios se les pueden proveer a través de solicitudes. Para asegurar disponibilidad de servicios, por favor haga solicitud a lo menos de 3 días de trabajo (72-horas) antes de la junta, y pongase en contacto con Chief Information Officer, al

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De acuerdo con el código gubernamental sección 54957.5, documentos no-exento, que están distribuidas a la mayoría o a todos los miembros del concilio por adelantado de la junta, pueden servir en la junta del concilio o en la red-electronica del concilio www.echoparknc.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A PAUL BOWERS, FUNCIONARIA DE LA MESA A CARGO DE INFORMACION, AL 323 487 9124 o escriba a: echoparknc@mail.com

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at www.echoparknc.com. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at 323 487 9124 and email: echoparknc@mail.com

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