



ECHO PARK
NEIGHBORHOOD COUNCIL



Chair

Joselyn Geaga-Rosenthal

Board Members

Mike Jolly

Paul Bowers

Devin McCutchen

Stakeholders

Kevin Fisher

Clay Bush

JOINT MEETING OF THE EPNC
PUBLIC SAFETY, PUBLIC WORKS,
PARKS AND SUSTAINABILITY
COMMITTEE AND BOARD
OF GOVERNORS

Tuesday, Nov 6, 2018
7 P.M.

MEETING LOCATION
Echo Park United Methodist
Church, ground floor
1226 N Alvarado St
Los Angeles, CA 90026

CERTIFIED NEIGHBORHOOD
COUNCIL
APRIL 16, 2002

TELEPHONE: 323 487 9124

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MAILING ADDRESS

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While this meeting is noticed as a Joint Board and Committee meeting, its purpose is to have a Committee meeting. All matters discussed during this meeting upon which action may be taken will be forwarded to the Board for discussion at a future public and agendaized Board meeting.

A G E N D A

1. Administrative items..... 2 minutes

- a. Call to Order and Welcome
- b. Roll Call
- c. Adoption of minutes of Sept. 4, 2018 Meeting

MINUTES of Sept 4, 2018

Attendees: Darcy Harris, Mike Jolly, Devin McCutcheon, Kevin Fisher, Thomas Devoos, Joselyn Geaga-Rosenthal

*Discussion on Tunnel at Laveta Terr. Mike Jolly will contact Gil Cedillo (district covers the tunnel.)

* Will contact Juan Fregoso about the letters sent to CD 13 on Zero Waste Lotus Festival '19 and the Echo Park Lake Maintenance

*Discussion on Vision Zero. Motion carried (M Kevin, Sec Mike) to request up to \$300 funding from BOG for future Town Hall meeting on Public Works items such as Vision Zero, Gas Leaf Blower ordinance and exchange program of AQMD to launch in August 2018.

Motion (M Mike; Seconded Darcy) approved to recommend to BOG submit letter to Mitch O'Farrell that Lotus Festival 2019 be Zero Waste

* Tabled: Purchase of composter for Echo Park Farmers Mkt pending input from Paul Bowers

*Thomas Devoos will send info or link to open data on parks and other City assets

++++++*End of Minutes of Aug. 7, 2018*++++++=

2. Community/Government reports:..... 2minutes
 - a. Government agencies and officers
 - b. Community Organizations
3. Public Comment on Non-Agenda Items, one minute per speaker..... 3 minutes
4. Discussion and possible action on making Lotus Festival 2019 Zero Waste –Guest speaker Laura Island, Los Angeles City Dept. of Recreation and Parks..... 15 min
5. Discussion and possible action on CF 18-0131. NCSA statement and Draft CIS in Attachment 15 min
6. Discussion and possible action on Public Matters Presentation of LADOT’s Traffic Safety Upgrades for Temple Street - “We’re Getting to Work on Temple Street” 20 min
7. Discussion and possible action on letter to L.A. City Council on banning of single use plastics. ...1 min
8. Future Agenda Items..... 1 min
9. Announcements..... 1 min
10. Adjournment

Se les pide al public de llenar un tarjeta con sus datos de dirigir palabra a la mesa directiva del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cuando el respectivo asunto está bajo consideración. El comentario del public sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el periodo del comentario del public en general. Por favor note que bajo la ley de “Brown Act”, el concilio no puede hacer nada de recomendaciones al respect durante el de un committee. El comentario del public está limitado a dos minutos por participante, a menos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecindad del Echo Park son puestas a la vista del public en general para conocimiento en los siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio oficial de EPNC en la red-electronica www.echoparknc.com. El public, y miembros de la vecindad de Echo Park también pueden suscribir al Sistema de notificación de la ciudad de Los Angeles “Early Notification System” (ENS), a través de la red-electronica de la ciudad www.lacity.org, para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más información, llame a Oficial de Información, al telefono 323 487 9124 o escriba a: echoparknc@mail.com,

Como identidad de acuerdo con el Titulo II de la ley “American Disabilities Act” Americanos con incapacidades, la ciudad de Los Angeles no discrimina por incapacidad. Haga solicitud y se le provea acomodaciones razonables para asegurar acceso de igualdad a los programas, servicios, y actividades. Intérprete de Lenguaje de señas, asistencia con aparatos para oír, o otros aparatos auxiliary y/o servicios se les pueden proveer a través de solicitudes. Para asegurar disponibilidad de servicios, por favor haga solicitud a lo menos de 3 días de trabajo (72-horas) antes de la junta, y pongase en contacto con Chief Information Officer, al telefono 323 487 9124 o escriba a: echoparknc@mail.com,

De acuerdo con el código gubernamental sección 54957.5, documentos no-exento, que están distribuidas a la mayoría o a todos los miembros del concilio por adelantado de la junta, pueden servir en la junta del concilio o en la red-electronica del concilio www.echoparknc.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A PAUL BOWERS, FUNCIONARIA DE LA MESA A CARGO DE INFORMACION, AL [323 487 9124](tel:3234879124) o escriba a: echoparknc@mail.com

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at www.echoparknc.com. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at [323 487 9124](tel:3234879124) and email: echoparknc@mail.com

As a covered entity under the Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Chief Information Officer, at [323 487 9124](tel:3234879124) and email: echoparknc@mail.com

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.echoparknc.com or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Chief Information Officer, at [323 487 9124](tel:3234879124) or email: echoparknc@mail.com.

ATTACHMENT 1

CF – 18-0131 and CIS

Statement by The Neighborhood Council Sustainability Alliance

“The City of Los Angeles has adopted a motion instructing the Department of Recreation and Parks to report on a strategy and timeline by which it can evaluate the use of zero emissions maintenance equipment at parks and golf courses.

We think it’s high time the City of Los Angeles transition all its grounds maintenance from dirty gas to clean electric. But under this pilot Rec and Parks will be allowed to evaluate, educate and train themselves on new equipment and practices. Transitioning to zero emissions grounds maintenance is a structured process of implementation that involves an evaluation of existing practices and infrastructure requirements, selection of the appropriate equipment and battery band, education and training of operators. Rec and Parks has been using out-dated equipment and maintenance practices for many years – They do not have experience in zero emissions maintenance. Fortunately, we know someone who does.

The American Green Zone Alliance (AGZA), the global leader in sustainable zero emissions grounds maintenance, has assisted neighboring cities of South Pasadena, Ojai, and Santa Monica in designing more environmentally conscious grounds maintenance. Creating a certified AGZA Green Zone pilot is an excellent way to ensure pilot success and demonstrate environmental leadership by reducing emissions, noise, waste, and carbon footprint. Certified AGZA Green Zones are the symbol of zero emissions achievement in grounds maintenance.

We ask your Neighborhood Council to submit a CIS for Council File 18-0131 asking Rec and Parks to make their zero emissions grounds keeping pilot program an AGZA Green Zone pilot program.

Diana Zogran, Chair

Environmental Health Committee

ECHO PARK NEIGHBORHOOD COUNCIL

1226 Alvarado St., L.A. CA 90026



DRAFT

Community Impact Statement (CIS)

Council File Number: 18-0131

November 27, 2018



CERTIFIED NEIGHBORHOOD COUNCIL

APRIL 16, 2002

To: Honorable City Council, Los Angeles City Hall, 200 N. Spring Street, room 395, Los Angeles, CA 90012
c/o Office of the City Clerk.

The Echo Park Neighborhood Council (EPNC) is requesting that the aforesaid CIS be attached to Council File No. 18-0131. On _____ with a quorum of _____ the EPNC Board of Governors held a Brown Act-noticed meeting and with a vote of _____ the EPNC voted to submit this CIS.

“By 2031, landscape equipment smog-forming emissions will be more than twice those from passenger cars.” (California Air Resources Board)

“17 million gallons of fuel, mostly gasoline, are spilled each year while refueling lawn equipment. More than all the oil spilled by the Exxon Valdez.” (The Environmental Protection Agency)

“For the best selling leaf blower, one hour of operation emits smog-forming pollution comparable to driving a 2016 Toyota about 110 miles. The difference is that a car emits all that pollution over a big stretch of road, while a leaf blower deposits it all in one front or back yard.” (The California Air Resources Board)

The Echo Park Neighborhood Council recommends the American Green Zone Alliance (AGZA), the certification organization that helped the City of South Pasadena achieve their ground breaking zero emission operations for all city properties, be the organization that helps the City of Los Angeles with their pilot project.

Crew education and training on electric tools is a key factor to success that is often overlooked or underappreciated. AGZA is the global leader in zero-emission, sustainable grounds maintenance strategies and, therefore, is the most experienced and qualified consultancy to address and overcome the pitfalls (e.g. poor equipment choices untrained crew adoption, loss of work production, equipment strain and failure, crew resistance and resentment, program rejection, money and time lost) that come with transitioning municipal grounds crews from gas to electric.

Respectfully,

DRAFT

Devin McCutchen Secretary,
Echo Park Neighborhood Council