



ECHO PARK  
NEIGHBORHOOD COUNCIL



**Chair**

Joselyn Geaga-Rosenthal

**Board Members**

Mike Jolly

Paul Bowers

Devin McCutchen

**Stakeholders**

Kevin Fisher

Clay Bush

JOINT MEETING OF THE EPNC  
PUBLIC SAFETY, PUBLIC WORKS,  
PARKS AND SUSTAINABILITY  
COMMITTEE AND BOARD OF  
GOVERNORS

Tuesday, Sept 4, 2018  
7 P.M.

MEETING LOCATION  
Echo Park United Methodist  
Church, ground floor  
1226 N Alvarado St  
Los Angeles, CA 90026

CERTIFIED NEIGHBORHOOD  
COUNCIL  
APRIL 16, 2002

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While this meeting is noticed as a Joint Board and Committee meeting, its purpose is to have a Committee meeting. All matters discussed during this meeting upon which action may be taken will be forwarded to the Board for discussion at a future public and agendaized Board meeting.

**A G E N D A**

1. Administrative items..... 5 minutes

- a. Call to Order and Welcome
- b. Roll Call
- c. Adoption of minutes of August 7, 2018 Meeting

**MINUTES of August 7, 2018**

**Attendees:** Darcy Harris, Mike Jolly, Clay Bush, Paul Bowers, Joselyn Geaga-Rosenthal

Public Comment: Clay Bush expressed concern about the maintenance of Victory Memorial Park and Everett Park.

\*Submit motion to BOG recommending a letter government action diminishing use of all single use plastics.

\*Discussion on Tunnel at Laveta Terr. Mike Jolly will contact Gil Cedillo(district covers the tunnel.)

\*Discussion on Vision Zero. Motion carried(M Kevin, Sec Mike) to request up to \$300 funding from BOG for future Town Hall meeting on Public Works items such as Vision Zero, Gas Leaf Blower ordinance and exchange program of AQMD to launch in August 2018.

Motion (M Mike; Seconded Darcy) approved to recommend to BOG submit letter to Mitch O’Farrell that Lotus Festival 2019 be Zero Waste

\*Consensus that Mitch O’Farrell’s office be approached about ongoing maintenance of Echo Park Lake given the sunset of Prop O.

+++++End of Minutes of Aug. 7, 2018+++++

2. Community/Government reports:..... 3 minutes
  - a. Government agencies and officers
  - b. Community Organizations
3. Public Comment on Non-Agenda Items, one minute per speaker..... 5 minutes
4. Discussion and possible motion to request BOG for \$300 to purchase composter for the Echo Park Farmer’s Market to compost unsold and throwaway organic/produce material. Paul Bowers will talk to manager first and confirm that their commitment to doing this.
5. Discussion and possible action re: Obtaining a list of all the parks including pocket parks in EPNC boundaries and supporting their maintenance and upkeep. Also regarding tunnel on Laveta Terrace. (10)
6. Discussion and possible motion requesting Bureau of Sanitation and/or Parks and Recs to make a presentation on maintenance of Echo Park Lake. How to follow-up on letter to Councilman Mitch O’Farrell’s office approved at BOG on Aug. 28, 2018. (10 min)
7. Discussion and possible motion on Zero Waste initiative. Follow-up on letter to Councilman O’Farrell for Lotus Festival 2019 to be Zero Waste approved at BOG on Aug. 28, 2018. Would present proposal to BOG that all NPG grants request that supported events be zero waste.(10 min)
8. Follow-up on letter to L.A. City Council on banning of single use plastics.
9. Future Agenda Items..... 5 min
10. Announcements..... 5 min
11. Adjournment

Se les pide al public de llenar un tarjeta con sus datos de dirigir palabra a la mesa directiva del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cuando el respectivo asunto está bajo consideración. El comentario del public sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el periodo del comentario del public en general. Por favor note que bajo la ley de “Brown Act”, el concilio no puede hacer nada de recomendaciones al respect durante el de un committee. El comentario del public está limitado a dos minutos por participante, a menos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecindad del Echo Park son puestas a la vista del public en general para conocimiento en los siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio oficial de EPNC en la red-electronica [www.echoparknc.com](http://www.echoparknc.com). El public, y miembros de la vecindad de Echo Park también pueden suscribir al Sistema de notificación de la ciudad de Los Angeles “Early Notification System” (ENS), a través de la red-electronica de la ciudad [www.lacity.org](http://www.lacity.org), para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más información, llamea Oficial de Información, al telefono 323 487 9124 o escriba a: [echoparknc@mail.com](mailto:echoparknc@mail.com),

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De acuerdo con el código gubernamental sección 54957.5, documentos no-exento, que están distribuidas a la mayoría o a todos los miembros del concilio por adelantado de la junta, pueden servir en la junta del concilio o en la red-electronica del concilio [www.echoparknc.com](http://www.echoparknc.com).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A PAUL BOWERS, FUNCIONARIA DE LA MESA A CARGO DE INFORMACION, AL 323 487 9124 o escriba a: [echoparknc@mail.com](mailto:echoparknc@mail.com)

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at [www.echoparknc.com](http://www.echoparknc.com). Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at [www.lacity.org](http://www.lacity.org), to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at 323 487 9124 and email: [echoparknc@mail.com](mailto:echoparknc@mail.com)

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if you would like a copy of any record related to an item on the agenda, please contact Chief Information Officer, at 323 487 9124 or email: [echoparknc@mail.com](mailto:echoparknc@mail.com).