



ECHO PARK
NEIGHBORHOOD COUNCIL



Committee Chair:
Andy Griggs

JOINT MEETING OF EPNC
IMMIGRANT JUSTICE COMMITTEE
AND BOARD OF GOVERNORS

CERTIFIED NEIGHBORHOOD
COUNCIL
APRIL 16, 2002

Board of Governors

Monday, June 11, 2018 7:15 P.M.

Members:

Cheryl Ortega
Yutti Jirachachavalwong

MEETING LOCATION
Echo Park United Methodist Church
1226 N Alvarado St.
Los Angeles, CA 90026

TELEPHONE: 323 487 9124
WEBSITE: echoparknc.com

EMAIL:
info@echoparknc.com

Stakeholder Members

Matt Bogdanow
Lauren Buisson

*Enter the basement through the
parking lot on Reservoir Street*

MAILING ADDRESS
P.O. BOX 26557, LA CA 90026

While this meeting is noticed as a Joint Board and Committee meeting, its purpose is to have a Committee meeting. All matters discussed during this meeting will be forwarded to the Board for discussion at a future public and agendaed Board meeting.

A G E N D A

1. Administrative items **5 minutes**
 - a. Call to Order, Welcome and Roll Call
 - b. Appointment of Note-taker
 - c. Approval of minutes from February 6, 2017 meeting
2. Public Comment on Non-Agenda Items, one minute per speaker **5 minutes**
3. Presentations by local agencies, city officials, and community groups.... **35 minutes**
 - Danni Wang, Office of 51st Assemblymember Wendy Carrillo
 - Ian Kamus, [Pilipino Workers Center](#)
 - Alex Sanchez, Homies Unidos
 - Reverend Frank Alton, Immigrant Resource Center
 - Martin Pineda, Carecen
4. Roundtable Discussion with those present on sharing of resources and communication; proactive steps to be taken to involve more stakeholders who are affected by city, state and national policies. **15 minutes**
5. Report of Committee Chair & Members on Past Action Items **5 minutes**

- 5. Motions and Resolutions **25 minutes**
 - a. Discussion/possible action on expanding committee scope and purpose to include aging and disability communities and a name change..... 10 min
 - b. Discussion/possible action regarding CIS or letter to support AB 1862
https://leginfo.ca.gov/faces/billNavClient.xhtml?bill_id=201720180AB1862 5 min
 - c. Reports on lists created by members and possible actions for follow-up and promotion of community resources and recruitment of new committee members..... 5 min
 - d. Review/approval of design for Echo Park Welcomes All poster..... 5 min
- 6. Announcements.....**3 minutes**
- 7. Future Agenda Items.....**2 minutes**
- 8. Adjournment

This meeting is wheelchair accessible and disability affirmative. If you need additional accommodations, please contact the chair 72 hours in advance at 310-704-3217 or andy.g.epnc@gmail.com

Se les pide al public de llenar una tarjeta con sus datos de dirigir palabra a la mesa directive del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cuando el respectivo asunto está bajo consideración. El comentario del public sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el period del comentario del public en general. Por favor note que bajo la ley de “Brown Act”, el concilio no puede hacer nada de recomendaciones al respect durante el de un committee. El comentario del public está limitado a dos minutos por participante, amenos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecinidad del Echo Park son puestas a la vista del public en general para conocimiento en las siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio oficial de EPNC en la red-electronica <http://echoparknc.com>.. El public, y miembros de la vecindad de Echo Park también pueden suscribir al Sistema de notificación de la ciudad de Los Angeles “Early Notification System” (ENS), a través del le red-electronica de la ciudad www.lacity.org, para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más información, llame a Oficial de Información, al telefono 323 487 9124 o escriba a: info@echoparknc.com,

Como identidad de acuerdo con el Titulo II de la ley “American Disabilities Act” Americanos con incapacidades, la ciudad de Los Angeles no discrimina por ase de incapacidad. Haga su solicitud y se le prove acomodaciones rasonables para asegurar acceso de igualdad a los programas, servicios, y activades. Intérprete de Lenguaje de señas, asistencia con aparatos para oír, o otros aparatos auxiliary y/o sevicios se les pueden proveer através de ser solicitados. Para asegurar disponibilidad de servicios, por favor haga su solicitud a lo menos de 3 dias de trabajo (72- horas) antes de la junta, y pongase en contacto con Chief Information Officer al telefono 323 487 9124 o escriba a: info@echoparknc.com ,

De acuerdo con elcodigo gubemamental sección 54957.5, documentos no-exento, que están

distribuidas a la mayoría o a todos los miembros del concilio por adelantado de la junta, pueden ser vistos en la junta del concilio o en the red-electronica del concilio <http://echoparknc.com>.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A PAUL BOWERS, FUNCIONARIA DE LA MESA A CARGO DE INFORMACION, AL [323 487 9124](tel:3234879124) o escriba a: info@echoparknc.com

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at <http://echoparknc.com>. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at <http://www.lacity.org>, to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at [323 487 9124](tel:3234879124) and email: info@echoparknc.com

As a covered entity under the Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Chief Information Officer, at [323 487 9124](tel:3234879124) and email: info@echoparknc.com

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: <http://echoparknc.com> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact the Chief Information Officer at [323 487 9124](tel:3234879124) or email: info@echoparknc.com .