



**ECHO PARK
NEIGHBORHOOD COUNCIL**



**Planning & Land Use
Committee**

Connie Acosta, co-chair
Darcy Harris, co-chair

Board members

Richard Courtney
Luiza P-Mavropoulos
Thomas DeVoss

Stakeholders

Louis Molina
Sachin Medhekar
Susan Reimers
Jed Parriott

**JOINT MEETING OF EPNC
PLANNING AND LAND USE
COMMITTEE (PLUC) AND BOARD
OF GOVERNORS**

**Tuesday, June 12, 2018
6:00 P.M.**

MEETING LOCATION
Echo Park Methodist
Church, ground floor
1226 N Alvarado Street
Los Angeles, CA 90026

**CERTIFIED NEIGHBORHOOD
COUNCIL
APRIL 16, 2002**

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MAILING ADDRESS
1226 N Alvarado Street
Los Angeles, CA 90026

While this meeting is noticed as a Joint Board and Committee meeting, its purpose is to have a PLUC Committee meeting. Any item listed on this agenda and discussed during this meeting with a resolution shall be forwarded to the Executive Committee with a recommendation to be placed on the next Board Agenda for further consideration.

AGENDA

- A. Chair Welcome1 min.
- B. Administrative items.....4 min.
 - a. Roll Call
 - b. Adoption of Minutes
- C. Public Comment on Non-Agenda Items, 1-minute per speaker.....5 min.
- D. Motions and Resolutions105 min.

NOTE: To view developers' plot and floor plans, refer to PLUC meeting of June 12 on webpage: echoparknc.com

- 1. Presentation, discussion, and possible action on application to allow a change of use (SPP) from retail to restaurant use, and a Conditional Use Beverage Permit (CUB) to allow the sale of full line of alcoholic beverages for on-site consumption from 8 am – 2 am daily at Darlings, new restaurant located at 1213 - 1227 W. Temple St., Los Angeles, CA 90026 (ZA 2018-1431-SPP-CUB)25 min.

NC Action Requested: Support for the application to allow a Change of Use (SPP) and the sale of alcohol (CUB) for on-site consumption at Darlings, a new restaurant.

- 2. Presentation, discussion, and possible action on proposed small lot subdivision at 1711 N. MORTON AVE. Los Angeles, CA 90026. Proposed three-story, 10-unit small lot subdivision on a 21,000 S.F. lot size that is zoned [Q]RD2-1VL with 22 on-site parking spaces. There are presently 5-residential units on the land in a two-story apartment (VTT-81322-SL)25 min.

NC Action Requested: Owner is requesting support for project/subdivision.

- 3. Discussion and possible action on policy of prior to EPNC issuing a letter of support for proposed SLS and/or other new developments with apartment units to require owners to submit to PLUC a copy of letter from HCID issued to existing rental tenants of their possible displacement as a result of new development.....10 min.
- 4. Discussion and possible action on CIS, letter, or request for extension to weigh in on proposed CPC Processes and Procedures Ordinance Code Amendments (Case No. CPC-2016-3182-CA, ENV-2016-3183-CE) –public comment due July 6, 2018.10 min.
- 5. Discussion and possible action on CIS, letter, or request for extension to weigh in on proposed amendment increasing fee for CEQA appeals from approx. \$125 to up to \$500 (Case No. CPC-2018-2657-CA, CPC-2018-2658-CE) – current deadline for public comment is July 6, 2018.10 min.
- 6. Discussion and/or possible Action on amending the EPNC-PLUC Developers Guidelines.15 min.
- 7. Discussion and/or possible Action on any PLUC related topics.....10 min.

- E. Future Agenda Items3 min.
- F. Announcements.....2 min.
- G. Adjournment.....**8:00 p.m.**

Se les pide al public de llenar una tarjeta con sus datos de dirigir palabra a la mesa directive del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cuando el respective asunto está bajo consideración. El comentario del public sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el period del comentario del public en general. Por favor note que bajo la ley de "Brown Act", el concilio no puede hacer nada de recomendaciones al respect durante el de un committee. El comentario del public está limitado a dos minutos por participante, amenos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecinidad del Echo Park son puestas a la vista del public en general para conocimiento en las siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio oficial de EPNC en la red-electronica www.echoparknc.com. El public, y miembros de la vecindad de Echo Park también pueden suscribir al Sistema de notificación de la ciudad de Los Angeles "Early Notification System" (ENS), a través del le red-electronica de la ciudad www.lacity.org, para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más información, llame a Oficial de Información, al telefono 323 487 9124 o escriba a: echoparknc@mail.com ,

Como identidad de acuerdo con el Titulo II de la ley "American Disabilities Act" Americanos con incapacidades, la ciudad de Los Angeles no discrimina por ase de incapacidad. Haga su solicitud y se le prove acomodaciones rasonables para asegurar acceso de igualdad a los programas, servicios, y activades. Intérprete de Lenguaje de señas, asistencia con aparatos para oír, o otros aparatos auxiliary y/o sevicios se les pueden proveer através de ser solicitados. Para asegurar disponibilidad de servicios, por favor haga su solicitud a lo menos de 3 dias de trabajo (72- horas) antes de la junta, y pongase en contacto con Chief Information Officer, al telefono 323 487 9124 o escriba a: echoparknc@mail.com ,

De acuerdo con elcodigo gubemamental sección 54957.5, documentos no-exento, que están distribuidas a la mayoría o a todos los miembros del concilio por adelantado de la junta, pueden ser vistos en la junta del concilio o en the red-electronica del concilio www.echoparknc.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A PAUL BOWERS, FUNCIONARIA DE LA MESA A CARGO DE INFORMACION, AL 323 487 9124 o escriba a: echoparknc@mail.com

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at www.echoparknc.com. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at [323 487 9124](tel:3234879124) and email: echoparknc@mail.com

As a covered entity under the Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Chief Information Officer, at [323 487 9124](tel:3234879124) and email: echoparknc@mail.com

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority of all members of the Committee in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at www.echoparknc.com.