



**ECHO PARK  
NEIGHBORHOOD COUNCIL**



**Outreach Committee**

**Chair**

Dominic Ciccodicola

**Board Members**

Luiza Padilla-Mavropoulos

Andy Griggs

**Communications Committee**

**Chair**

Paul Bowers

**Board Members**

Tyan Schesser

**Stakeholders**

Andy Alt

Sally David

**JOINT MEETING OF EPNC  
OUTREACH AND  
COMMUNICATIONS  
COMMITTEES AND BOARD OF  
GOVERNORS**

**Wednesday, April 18, 2018  
7:15 P.M.**

**MEETING LOCATION  
EPNC Inner Office @  
Echo Park United Methodist  
Church  
1226 N Alvarado St.  
Los Angeles, CA 90026**

**CERTIFIED NEIGHBORHOOD  
COUNCIL  
APRIL 16, 2002**

**TELEPHONE: 323 487 9124**

**WEBSITE: echoparknc.com**

**EMAIL: info@echoparknc.com**

**MAILING ADDRESS**

**P.O. BOX 26557, LA CA 90026**

**While this meeting is noticed as a Joint Board and Committee meeting, its purpose is to have a Committee meeting. All matters discussed during this meeting will be forwarded to the Board for discussion at a future public and agendaized Board meeting.**

**A G E N D A**

1. Administrative items ..... 10 minutes
  - a. Call to Order and Welcome
  - b. Roll Call
  - c. Adoption of minutes
  - d. Chair report. Update on spending and earmarked funding ytd
2. Public Comment on Non-Agenda Items, one minute per speaker..... 5 minutes
3. Community and Government Reports..... 10 minutes
4. Motions and Resolutions ..... 55 minutes

- a. Discussion and possible action regarding Council approval to participate in the Lotus festival and a request for up to \$100 admission/participation fees to participate in the Lotus Festival [Outreach and Communications].....5 minutes
- b. Discussion and possible action regarding a request for up to \$800 for a Music event to be held at Echo Park with the Beacon and others, date in early June tbd. [Outreach and Communications]. ..... 10 minutes
- c. Discussion and possible action regarding a request for up to \$100 for cases to be used with Amazon Kindles for EPNC business [Outreach and Communications]..... 10 minutes
- d. Discussion and possible action to assign pick-up of t-shirts from downtown location and delivery to the church. Most likely the week of April 16. [Outreach and Communications]..... 10 minutes
- e. Discussion and possible action regarding assigning volunteers and finding co-hosts for Farmer’s Market table through April and first week of May. [Outreach and Communications]..... 5 minutes
- f. Discussion and possible action regarding plan for business cards and Update on actionable plan for printing of business cards. [Outreach and Communications]..... 5 minutes
- g. Discussion and possible action and update regarding possible Cinco de Mayo celebration [Outreach and Communications] ..... 5 minutes
- h. Discussion and possible action regarding upcoming posts on website and/or social media [Outreach and Communications]...5 minutes

5. Announcements ..... 5 minutes

6. Future Agenda Items..... 5 minutes

7. Adjournment

Se les pide al public de llenar una tarjeta con sus datos de dirigir palabra a la mesa directive del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción

sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cuando el respectivo asunto está bajo consideración. El comentario del public sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el period del comentario del public en general. Por favor note que bajo la ley de "Brown Act", el concilio no puede hacer nada de recomendaciones al respect durante el de un committee. El comentario del public está limitado a dos minutos por participante, amenos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecindad del Echo Park son puestas a la vista del public en general para conocimiento en las siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio oficial de EPNC en la red-electronica [www.echoparknc.com](http://www.echoparknc.com). El public, y miembros de la vecindad de Echo Park también pueden suscribir al Sistema de notificación de la ciudad de Los Angeles "Early Notification System" (ENS), a través del le red-electronica de la ciudad [www.lacity.org](http://www.lacity.org), para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más

323 487 9124

[info@echoparknc.com](mailto:info@echoparknc.com) ,

Como identidad de acuerdo con el Titulo II de la ley "American Disabilities Act" Americanos con incapacidades, la ciudad de Los Angeles no discrimina por ase de incapacidad. Haga su solicitud y se le prove acomodaciones rasonables para asegurar acceso de igualdad a los programas, servicios, y activades. Intérprete de Lenguaje de señas, asistencia con aparatos para oír, o otros aparatos auxiliary y/o sevicios se les pueden proveer através de ser solicitados. Para asegurar disponibilidad de servicios, por favor haga su solicitud a lo menos de 3 dias de trabajo (72-horas) antes de la junta, y pongase en contacto con Chief Information Officer, al telefono [323 487 9124](tel:3234879124) o escriba a: [info@echoparknc.com](mailto:info@echoparknc.com) ,

De acuerdo con elcodigo gubernamental sección 54957.5, documentos no-exento, que están distribuidas a la mayoría o a todos los miembros del concilio por adelantado de la junta, pueden ser vistos en la junta del concilio o en the red-electronica del concilio [www.echoparknc.com](http://www.echoparknc.com).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A PAUL BOWERS, FUNCIONARIA DE LA MESA A CARGO DE INFORMACION, AL [323 487 9124](tel:3234879124) o escriba a: [info@echoparknc.com](mailto:info@echoparknc.com)

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at [www.echoparknc.com](http://www.echoparknc.com). Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at [www.lacity.org](http://www.lacity.org), to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at 323 487 9124 and email: [info@echoparknc.com](mailto:info@echoparknc.com)

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**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.echoparknc.com](http://www.echoparknc.com) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Chief Information Officer, at 323 487 9124 or email: [info@echoparknc.com](mailto:info@echoparknc.com).