



**ECHO PARK  
NEIGHBORHOOD COUNCIL**



**Chair**

Joselyn Geaga-Rosenthal

**Vice Chair**

Kevin Fisher

**Members**

Mike Jolly

Jeffrey Kontorovski

Jim Brown

**JOINT MEETING OF THE EPNC  
PUBLIC SAFETY, PUBLIC WORKS  
AND SUSTAINABILITY COMMITTEE  
AND BOARD OF GOVERNORS**

**Tuesday Jan. 9, 2018  
6:30 P.M.**

**MEETING LOCATION  
Echo Park United Methodist  
Church, ground floor  
1226 N Alvarado St  
Los Angeles, CA 90026**

**CERTIFIED NEIGHBORHOOD  
COUNCIL  
APRIL 16, 2002**

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**MAILING ADDRESS**

**P.O. BOX 26557, LA CA 90026**

**While this meeting is noticed as a Joint Board and Committee meeting, its purpose is to have a Committee meeting. All matters discussed during this meeting upon which action may be taken will be forwarded to the Board for discussion at a future public and agendized Board meeting.**

**A G E N D A**

1. Administrative items ..... 5 minutes
  - a. Call to Order and Welcome
  - b. Roll Call
  - c. Adoption of minutes
2. Community/Government reports:..... 10 minutes
  - a. Government agencies and officers
  - b. Community Organizations
3. Public Comment on Non-Agenda Items, one minute per speaker..... 5 minutes
4. Review of items discussed at the September 2017 meeting and update (attached)
5. Discuss Mike Jolly’s proposal for filtered water distribution center in EPNC area.
6. Future Agenda Items..... 5 minutes
7. Announcements..... 5 minutes
8. Adjournment

Se les pide al public de llenar una tarjeta con sus datos de dirigir palabra a la mesa directive del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cuando el respectivo asunto está bajo consideración. El comentario del public sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el period del comentario del public en general. Por favor note que bajo la ley de "Brown Act", el concilio no puede hacer nada de recomendaciones al respect durante el de un committee. El comentario del public está limitado a dos minutos por participante, amenos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecindad del Echo Park son puestas a la vista del public en general para conocimiento en las siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio oficial de EPNC en la red-electronica [www.echoparknc.com](http://www.echoparknc.com). El public, y miembros de la vecindad de Echo Park también pueden suscribir al Sistema de notificación de la ciudad de Los Angeles "Early Notification System" (ENS), a través del le red-electronica de la ciudad [www.lacity.org](http://www.lacity.org), para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más información, llame a Oficial de Información, al telefono 323 487 9124 o escriba a: [info@echoparknc.com](mailto:info@echoparknc.com) ,

Como identidad de acuerdo con el Titulo II de la ley "American Disabilities Act" Americanos con incapacidades, la ciudad de Los Angeles no discrimina por ase de incapacidad. Haga su solicitud y se le prove acomodaciones rasonables para asegurar acceso de igualdad a los programas, servicios, y activades. Intérprete de Lenguaje de señas, asistencia con aparatos para oír, o otros aparatos auxiliary y/o sevicios se les pueden proveer através de ser solicitados. Para asegurar disponibilidad de servicios, por favor haga su solicitud a lo menos de 3 dias de trabajo (72- horas) antes de la junta, y pongase en contacto con Chief Information Officer, al telefono 323 487 9124 o escriba a: [info@echoparknc.com](mailto:info@echoparknc.com) ,

De acuerdo con elcodigo gubemamental sección 54957.5, documentos no-exento, que están distribuidas a la mayoría o a todos los miembros del concilio por adelantado de la junta, pueden ser vistos en la junta del concilio o en the red-electronica del concilio [www.echoparknc.com](http://www.echoparknc.com).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A PAUL BOWERS, FUNCIONARIA DE LA MESA A CARGO DE INFORMACION, AL 323 487 9124 o escriba a: [info@echoparknc.com](mailto:info@echoparknc.com)

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may

become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at [www.echoparknc.com](http://www.echoparknc.com). Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at [www.lacity.org](http://www.lacity.org), to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at [323 487 9124](tel:3234879124) and email: [info@echoparknc.com](mailto:info@echoparknc.com)

As a covered entity under the Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Chief Information Officer, at [323 487 9124](tel:3234879124) and email: [info@echoparknc.com](mailto:info@echoparknc.com)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.echoparknc.com](http://www.echoparknc.com) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Chief Information Officer, at [323 487 9124](tel:3234879124) or email: [info@echoparknc.com](mailto:info@echoparknc.com).

Attachment

EPNC Public Works Public Safety Sustainability Committee

Minutes of Meeting September 5, 2017

Attendance: Members and Board -Joselyn Geaga-Rosenthal – Chair; Mike Jolly; Jeffrey Kontorovsky; Ida Tallala; Community Stakeholders – Santiago Perez; Bonnie Ko

Public comments:

Bonnie Ko – advocated for bike lanes on Temple Street between Beaudry and Virgil.

Santiago Perez – advocated for addressing safety of pedestrian crossings, specially for elderly and children at the following intersections with Alvarado namely: Scott, Berkeley, Montana and Sunset.

The following action items were agreed upon:

Regular meetings of the committee will be on the first Tuesday of the month from 6:30PM to 8PM.

Focus of meetings will rotate among the three topics for this committee with one topic being allocated 60 minutes of time and the other two allocated 15 minutes each. Public Safety will be the main topic at the October Meeting, followed by Public Works in November and Sustainability in December.

The following concerns were identified under each area.

#### Public Safety:

- a) Safety of pedestrian crossings at Alvarado with the following cross streets: Scott, Berkeley, Montana and Sunset
- b) Safety issues inside the grounds of Echo Park Lake such as:
  - i. Consumption of alcohol and smoking weed
  - ii. Skateboarding and bicycling
  - iii. Vendors using unstable and unsafe cooking stoves and charcoal
  - iv. Homeless camps
  - v. Unsanitary conditions in public restrooms; once per day maintenance is inadequate because of the volume of use.

Action: Jeffrey Kontorovsky to ask Rampart SLO, Officer Solorzano to the October 3, 2017 Committee Meeting.

#### Public Works:

- a) Presentation or Town Hall on Vision Zero which has identified Temple Street (from Beverly Blvd. to Beaudry) as a high injury network and priority corridor. Bicycle lanes mentioned in public comment could be an aspect of countermeasures envisioned
- b) Echo Park Lake: the color of red curbsides are not maintained; the sidewalk on the westside of the Lake/east side of Glendale Blvd. is not safe for joggers because it is narrow and has light poles obstructing pedestrians. Joggers have been observed using traffic lanes as a result.
- c) Need update on cross walk or light at the intersection of Portia and Sunset – an issue brought to the BOG several months ago.
- d) Powerwash on Sunset Blvd. (Paul Bowers project.)
- e) Clarify whether there is a moratorium on installing speed humps on side streets.

#### Sustainability

Review Los Angeles City's sustainability plan that establishes a set of ambitious and achievable visions for 14 topic areas to transform Los Angeles over the next 20 years.

- Local Water: We lead the nation in water conservation and source the majority of our water locally.
- Local Solar Power: We increase LA's clean and resilient energy supplies by capturing the energy from our abundant sunshine.
- Energy-Efficient Buildings: We save money and energy by increasing the efficiency of our buildings.
- Carbon & Climate Leadership: As a proactive leader on climate issues, we strengthen LA's economy by dramatically reducing greenhouse gas (GHG) emissions and rallying other cities to follow our lead.
- Waste & Landfills: We become the first big city in the US to achieve zero waste, and recycle and reuse most of our waste locally.
- Housing & Development: We address LA's housing shortage, ensure that most new units are accessible to high-quality transit, and close the gap between incomes and rents.
- Mobility & Transit: We invest in rail, bus lines, pedestrian/bike safety, and complete neighborhoods that provide more mobility options and reduce vehicle miles traveled.
- Prosperity & Green Jobs: We strengthen and grow our economy, including increasing green jobs and investments in clean technology sectors.
- Preparedness & Resiliency: We are prepared for natural disasters, and we decrease our vulnerability to climate change.
- Air Quality: We all have healthy air to breathe.
- Environmental Justice: We ensure the benefits of the pLAN extend to ALL Angelenos.
- Urban Ecosystem: We all have access to parks and open space, including a revitalized LA River Watershed.
- Livable Neighborhoods: We all live in safe, vibrant, well-connected, and healthy

neighborhoods.

· Lead By Example: We have a municipal government that leads by example throughout every department in the City of Los Angeles.

#### Proposed Actions

- a) Make four (15 minute) presentations per year at the BOG to clarify how individuals can participate and advance these goals.
- b) Collaborate with EPNC Outreach Committee in distributing reusable grocery tote bags.