



# Weekly Legislative Report

October 27, 2017

This week, the Los Angeles City Council approved the following:

- **Council File 17-1078**, Appointment of Mr. James Dimon to the Harbor Area Planning Commission: Passed 12 to 0 in City Council on October 24, 2017 Click [Here](#)
- **Council File 10-0996-S1**, Taxicab Franchise / Contract Extensions: Passed 12 to 0 in City Council on October 24, 2017. Click [Here](#)
- **Council File 15-1022**, Pilot Online Voting Project / 2016 Neighborhood Council Elections: Passed 12 to 0 in City Council on October 24, 2017. Click [Here](#)
- **Council File 14-0268-S5**, Inventory of Rent Stabilization Ordinance (RSO) / Ellis Act Provisions / Housing and Community Investment Department / Building and Safety / City Planning: Passed 12 to 0 in City Council on October 24, 2017. Click [Here](#)
- **Council File 17-0480**, Annual Vacancy Rate Update / Condominium Process / Los Angeles Municipal Code / Amendment: Passed 12 to 0 in City Council on October 24, 2017. Click [Here](#)
- **Council File 17-0095**, Suicide Prevention / Poster Displays in Gun Stores and Firing Ranges: Passed 12 to 0 in City Council on October 24, 2017 Click [Here](#)
- **Council File 16-0647**, Assessment of Fair Housing Plan / Consultant Services / Request for Proposals: Passed 10 to 0 in City Council on October 25, 2017. Click [Here](#)

- **Council File 17-1092**, Hepatitis A Outbreak / Portable Public Restroom Program / Solution Analysis: Passed 11 to 0 in City Council on October 25, 2017. Click [Here](#)
- **Council File 14-0655-S5**, Permanent Supportive Housing / Memorandum of Understanding / County of Los Angeles and Los Angeles Housing Authority: Passed 11 to 0 in City Council on October 25, 2017. Click [Here](#)

## Summary of Motions Introduced (*New Legislation*)

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**Council File 17-1208, Richelle Rae Huizar / Commission on the Status of Women / Commission Appointment:** Mayors report introduced on October 20, 2017. Report is relative to the appointment of Richelle Rae Huizar to the Commission on the Status of Women for the term ending June 30, 2022. .

### Take Action:

*Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?*

*If not, click here to log in to submit your CIS*

<https://cityclerk.lacity.org/CIS/index.cfm?fa=c.main>

*To subscribe to this Council File click [here](#)*

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**Council File 17-1210, Cielo Castro / Housing Authority City of Los Angeles Board of Commissioners / Commission Appointment:** Mayors report introduced on October 20, 2017. Report is relative to the appointment of Cielo Castro to the Housing Authority of the City of Los Angeles Board of Commissioners for the term ending June 6, 2021..

### Take Action:

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**Council File 17-1200, Comprehensive Technology Assessment / Replace / Upgrade Equipment / Los Angeles Police Department / Los Angeles Fire Department / Public Safety needs:** Introduced on October 18, 2017, and City Clerk scheduled item for Council on November 3, 2017. The motion is instructing the Information Technology Agency, with the assistance of the Los Angeles Police Department and the Los Angeles Fire Department, to conduct a comprehensive technology assessment of the needs of the Police and Fire Departments.

**Take Action:**

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**Council File 17-1198, SB 54 (De Leon) / Impact on City Immigrant Community / Raise Public Awareness:** Introduced on October 18, 2017 and referred to Immigrant Affairs, Civil Rights, and Equity Committee. Motion is requesting that the City's Immigrant and Civil Rights Advocate to report to Council in 45 days with the impact of the enactment of SB 54 on the City's immigrant community and a plan to raise public awareness about SB 54.

**Take Action:**

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**Council File 17-1197, 2017-18 Juvenile Justice Crime Prevention Act (JJCPA) After-School Enrichment and Supervision Program:** Introduced on October 18, 2017 and Memorandum of Understanding between the Los Angeles County Probation

Department and the City of Los Angeles Department of Recreation and Parks referred to Arts, Entertainment, Parks and River Committee.

**Take Action:**

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**Council File 17-1194, Jennifer Barraza Mendoza / Central Area Planning Commission / Commission Appointment:** Introduced on October 17, 2017 and referred to Planning and Land Use Management Committee. Mayor's report is relative to the commission appointment of Jennifer Barraza Mendoza to the Central Area Planning Commission for the term ending June 30, 2021.

**Take Action:**

*Has your Neighborhood Council submitted a Community Impact Statement (CIS) on the matter?*

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**Council File 17-0002-S127, HR 2107 / S 1337 / Diesel Remissions Reduction Program / Authorize Extension:** Introduced on October 17, 2017 and referred to Rules, Elections, and Intergovernmental Relations Committee. Resolution is requesting that the City of Los Angeles include in its 2017-18 Federal Legislative Program SUPPORT for HR 2107 and S 1337, the Diesel Remissions Reduction Act of 2017, which would reauthorize the federal Diesel Remissions Reduction Program until 2022.

**Take Action:**

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**Council File 16-0677-S1, Affordable Housing Trust Fund Pipe Line Regulations / 2016 Call for Projects / Supportive Services:** Introduced on October 20, 2017 and referred to Housing Committee. Motion is authorizing the General Manager of HCIDLA, to negotiate and execute modifications to loan agreements for affordable housing projects in the HCIDLA portfolio that provide supportive services and were approved for funding since 2007 to allow for increased deductions from operations for supportive services costs and deposits into a Supportive Services Reserve Fund.

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**Council File 15-0087-S2, Affordable Housing and Sustainable Communities (AHSC) Program / Funding:** Introduced on October 20, 2017 and referred to Housing Committee. Housing Committee continued item to/for date to be determined. Motion is instructing Housing and Community Investment Department (HCID) to continue to lead the coordination, partnership, and engagement with the Department of Transportation, Department of City Planning, Department of Public Works and any other City departments, as necessary, in joint planning efforts and assessment of individual projects to increase each AHSC applicant's readiness and competitiveness for current and future funding rounds.

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**Council File 12-0417-S1, Human Trafficking / Sex Crimes / Impound Vehicle / 24-Month Pilot Program:** Introduced on October 20, 2017 and referred to Public Safety Committee. Motion is requesting the City Attorney to prepare and present an ordinance to implement the 24-month pilot program in which law enforcement officers may impound a vehicle used in the commission or attempted commission of pimping, pandering or solicitation of prostitution within the City of Los Angeles and to enact the other provisions required by California Vehicle Code Section 22659.6

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