



**ECHO PARK
NEIGHBORHOOD COUNCIL**



**Planning & Land Use
Committee**

Connie Acosta, co-chair
Darcy Harris, co-chair

Board members

Richard Courtney
Luiza P. Mavropoulos
Andy Griggs

Stakeholders

Louis Molina
Sachin Medhekar
Susan Reimers

**JOINT MEETING OF EPNC
PLANNING AND LAND USE
COMMITTEE (PLUC)
AND BOARD OF GOVERNORS**

**Tuesday October 10, 2017
6:00 p.m.**

MEETING LOCATION
Echo Park United Methodist
Church, ground floor
1226 N Alvarado St.
Los Angeles, CA 90026

**CERTIFIED NEIGHBORHOOD
COUNCIL
APRIL 16, 2002**

TELEPHONE: 323 487 9124

WEBSITE: echoparknc.com

EMAIL: info@echoparknc.com

MAILING ADDRESS:
P.O. BOX 26557, LA CA 90026

While this meeting is noticed as a Joint Board and Committee meeting, its purpose is to have a PLUC Committee meeting. Any item listed on this agenda and discussed during this meeting with a resolution shall be forwarded to the Executive Committee with a recommendation to be placed on the next Board Agenda for further consideration.

A G E N D A

- A. Chair Welcome1 min.
- B. Administrative items.....4 min.
 - a. Roll Call
 - b. Adoption of Minutes
- C. Public Comment on Non-Agenda Items, 1-minute per speaker.....5 min.
- D. Motions and Resolutions 120 min.

NOTE: To view developers' plot plans and information documents, refer to PLUC meeting of October 10 on webpage: echoparknc.com

1. Discussion and/or Possible Action on selection of a PLUC committee member to fill the empty stakeholder seat. All residents are welcomed to apply.... 5 min.
2. Discussion and/or Possible Action on the T-Mobile proposal to construct a New Wireless Telecommunications Facility (WTF) --- at 1324 Calumet Avenue, Los Angeles, CA 90026, site no. SV11671E and residential lot zoned RD2-1VL—HPOZ. The current type of facility is rooftop. 30 min.

T-Mobile proposes to install: (9) New Antennas, length of antennas are 4 ft. to 8 ft. (6) Remote Radio Units (RRUs), and (2) 6102 RBS Cabinets.

The proposed location is a rooftop facility located within the city of Los Angeles. Proposed maximum height is 53 feet.

3. Discussion and/or Possible Action on sending a proposed letter to the L.A. City Council urging the support for the preservation of Historical Monuments that have designated landmarks within the boundaries of the City or County of Los Angeles. 15 min.
4. Discussion and/or Possible Action on amending the prior EPNC community impact statement (adopted and filed with the Office of the L.A. City Clerk) in support, with recommendations on the proposed Affordable Housing Linkage Fee Ordinance15 min.
5. Discussion and/or Possible Action on adopting letter to send to L.A. City Planning in support of the Permanent Support Housing Ordinance that include Interim Motel Conversions, etc.....10 min.
6. Discussion and/or Possible Action on sending a letter to CD 13 Councilman O’farrel, CD 5 Councilman Cedillo and the Los Angeles City Council regarding the unfounded comments that Senator De Leon voiced in a newscast on NBC Conan Nolan show.15 min.
7. Discussion and/or Possible Action on PLUC’s Tasks, Rules, and EPNC -PLUC Developers Guidelines, policies, CUB standards and outreach-notices to stakeholders.15 min.
- E. Future Agenda Items3 min.
- F. Announcements.....2 min.
- G. Adjournment.....**8:30 p.m.**

Se les pide al public de llenar una tarjeta con sus datos de dirigir palabra a la mesa directive del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cuando el respectivo asunto está bajo consideración. El comentario del public sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el period del comentario del public en general. Por favor note que bajo la ley de “Brown Act”, el concilio no puede hacer nada de recomendaciones al respect durante el de un committee. El comentario del public está limitado a dos minutos por participante, amenos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecinidad del Echo Park son puestas a la vista del public en general para conocimiento en las siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio oficial de EPNC en la red-electronica www.echoparknc.com. El public, y miembros de la vecindad de Echo Park también pueden suscribir al Sistema de notificación de la ciudad de Los Angeles “Early Notification System” (ENS), a través del le red-electronica de la ciudad www.lacity.org, para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más información, llame a Oficial de Información, al telefono 323 487 9124 o escriba a: info@echoparknc.com ,

Como identidad de acuerdo con el Titulo II de la ley “American Disabilities Act” Americanos con incapacidades, la ciudad de Los Angeles no discrimina por ase de incapacidad. Haga su solicitud y se le prove acomodaciones rasonables para asegurar acceso de igualdad a los programas, servicios, y activades. Intérprete de Lenguaje de señas, asistencia con aparatos para oír, o otros aparatos auxiliary y/o sevicios se les pueden proveer através de ser solicitados. Para asegurar disponibilidad de servicios, por favor haga su solicitud a lo menos de 3 dias de trabajo (72-horas) antes de la junta, y pongase en contacto con Chief Information Officer, al telefono 323 487 9124 o escriba a: info@echoparknc.com ,

De acuerdo con elcodigo gubemamental sección 54957.5, documentos no-exento, que están distribuidas a la mayoria o a todos los miembros del concilio por adelantado de la junta, pueden ser vistos en la junta del concilio o en the red-electronica del concilio www.echoparknc.com.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO

VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A PAUL BOWERS, FUNCIONARIA DE LA MESA A CARGO DE INFORMACION, AL 323 487 9124 o escriba a: info@echoparknc.com

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at www.echoparknc.com. Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at www.lacity.org, to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at 323 487 9124 and email: info@echoparknc.com

As a covered entity under the Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Chief Information Officer, at 323 487 9124 and email: info@echoparknc.com

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.echoparknc.com or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Chief Information Officer, at 323 487 9124 or email: info@echoparknc.com.

