



**ECHO PARK  
NEIGHBORHOOD COUNCIL**



**Executive Committee**

**Chair**

Tad Yenawine

**Vice Chair**

Darcy Harris

**Chief Information Officer**

Paul Bowers

**Treasurer**

Michael Galano

**Secretary**

Tyan Schesser

**Vice Treasurer**

**REGULAR MEETING OF THE ECHO  
PARK NEIGHBORHOOD COUNCIL  
BOARD OF GOVERNORS**

**Tuesday, August 22, 2017  
7:00 P.M.**

**MEETING LOCATION**

**Echo Park United Methodist  
Church, ground floor  
1226 N Alvarado St  
Los Angeles, CA 90026**

**CERTIFIED NEIGHBORHOOD  
COUNCIL  
APRIL 16, 2002**

**TELEPHONE:** 323 487 9124

**WEBSITE:** echoparknc.com

**EMAIL:** info@echoparknc.com

**MAILING ADDRESS**

**P.O. BOX 26557, LA CA 90026**

**DISTRICT REPRESENTATIVES**

Paul Bowers	D1	Andrew Knauer	D3	Joselyn Geaga-Rosenthal	D5	At Large Reps:
Kevin Fisher	D1	Tyan Schesser	D3	Mike Jolly	D5	Darcy Harris
Daniel Heimpel	D1	Ida Talalla	D3	Jeffrey Kontorovsky	D5	Luiza Padilla- Mavropoulos
Jim Brown	D2	Tad Yenawine	D4			Connie Acosta
Richard Courtney	D2	Margarita Fernandez		Community Interest rep:		Andy Griggs
Cheryl Ortega	D2	D4		Sarah Smith		Dominic Ciccodicola
		Michael Galano	D4			

**A G E N D A**

1. Administrative items ..... 5 minutes 7 pm
  - a. Call to Order and Welcome
  - b. Roll Call
  - c. Adoption of minutes
  
2. Community/Government reports:..... 45 minutes 7:05 pm
  - a. Government agencies and officers ..... 8 minutes
  - b. Community Organizations ..... 7 minutes
  - c. Presentation by Department of Disabilities ..... 15 minutes
  - d. EPNC Chair Report ..... 5 minutes
  - e. Treasurer Report..... 5 minutes
  - f. Other Committee Chair and liaison reports ..... 10 minutes

- 3. Public Comment on Non-Agenda Items, one minute per speaker ..... 10 minutes 7:50 pm
- 4. PLUC..... 30 minutes 8:00 pm

Discussion and/or possible action on the following:

- a. PLUC [7-1] Letter of support with conditions for extension of CUP for existing Semi-Tropic Café/Bar at 1412 Glendale Blvd. to full line of alcohol in conjunction with additional exterior floor area of 298 sq ft. Recommend no alcohol served outside; sales of alcohol Monday - Tuesday from 10:00 a.m. to 12:00 a.m., Wednesday - Friday from 10:00 a.m. to 2:00 a.m., Saturday from 9 a.m. to 2:00 a.m., and Sunday from 9 a.m. to 12:00 a.m. (ZA-2017-2391-CUB)
  
- b. PLUC [8-0] Letter of support with conditions for Master CUP in conjunction with 4 restaurants and 1 bar at 301-343 Glendale Blvd (Echo Village). Recommendation is for beer and wine only for first 3 years. For the restaurants: Sunday – Thursday from 11:00 a.m to 12:00 a.m., Friday and Saturday from 11:00 a.m. to 2:00 a.m. For the bar: Monday – Thursday from 5:00 p.m. to 1:00 a.m., Friday from 5:00 p.m. to 2:00 a.m., Saturday from 12:00 p.m. to 2:00 a.m., and Sunday from 12:00 p.m. to 1:00 a.m. (ZA-2017-1253-MCUP-CU)
  
- c. PLUC [7-1] Community Impact Statement in support of Wesson-Blumenfield Resolution to oppose proposed state legislation (SB 649) limiting local control over approval of small cell towers (Council File 17-0002-S69)
  
- d. [Harris] Community Impact Statement on Proposed Increases in Appeal Fees in connection with City Planning Comprehensive Fee Study (Council File No. 09-0969; CAO File No. 0220-04851-0018)

- 5. Budget and Finance Items ..... 30 minutes 8:30 pm

Discussion and possible action re the following:

- a. [Outreach/Communications 4-0-0] Discussion and possible action re NPG application for up to \$250 for Levitt Pavillion Summer Series
  
- b. July MER
  
- c. Board member reimbursement for agenda copies, up to \$10
  
- d. CIS for DIVEST LA supporting the creation of a public bank for investment of LA City Funds
  
- Discussion regarding Sunset Bridge mural project and vote on Call for Mural Design Submissions

- 6. Outreach/Andy Griggs and Sally David ..... 10 minutes 9:00 pm

- a. Discussion and/or possible action on the Pledge to Welcome and Protect Diversity in all forms, text available and/or attached
  
- b. Discussion and/or possible action on CIS in support of council file 17-0002-S105 regarding lawful citizenship and immigration

7. Administrative items..... 35 minutes 9:10pm

Discussion and/or possible action on the following:

- a. Selection of open BOG officer positions and Liaisons
- b. Formation of new committees
- c. Modification of scope of work for existing committees including possibly merging committees
- d. Confirmation/appointment of committee chairs
- e. Board members eligible for removal, motions fro removal for next meeting
- f. Letter to City of Los Angeles, City Council, City Council Members, DONE, etc regarding equitable funding of certified translation services for NCs

8. Announcements..... 5 minutes 9:45 pm

9. Future Agenda Items ..... 10 minutes 9:50 pm

10. Adjournment ..... 10:00 pm

Se les pide al public de llenar una tarjeta con sus datos de dirigir palabra a la mesa directive del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cundo el respective asunto está bajo consideración. El comentario del public sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el period del comentario del public en general. Por favor note que bajo la ley de "Brown Act", el concilio no puede hacer nada de recomendaciones al respect durante el de un committee. El comentario del public está limitado a dos minutos por participante, amenos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecinidad del Echo Park son puestas a la vista del public en general para conocimiento en las siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio official de EPNC en la red-electronica [www.echoparknc.com](http://www.echoparknc.com). El public, y miembros de la vecindad de Echo Park también pueden suscribir al Sistema de notificación de la ciudad de Los Angeles "Early Notification System" (ENS), a través del le red-electronica de la ciudad [www.lacity.org](http://www.lacity.org), para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más información, llame a Oficial de Información, al telefono 323 487 9124 o escriba a: [info@echoparknc.com](mailto:info@echoparknc.com) ,

Como identidad de acuerdo con el Titulo II de la ley "American Disabilities Act" Americanos con incapacidades, la ciudad de Los Angeles no discrimina por ase de incapacidad. Haga su solicitud y se le prove acomodaciones rasonables para asegurar acceso de igualdad a los programas, servicios, y activades. Intérprete de Lenguaje de señas, asistencia con aparatos para oír, o otros aparatos auxiliary y/o sevicios se les pueden proveer através de ser solicitados. Para asegurar disponibilidad de servicios, por favor haga su solicitud a lo menos de 3 dias de trabajo (72-horas) antes de la junta, y pongase en

contacto con Chief Information Officer, al telefono [323 487 9124](tel:3234879124) o escriba a: [info@echoparknc.com](mailto:info@echoparknc.com) ,

De acuerdo con el código gubernamental sección 54957.5, documentos no-exento, que están distribuidas a la mayoría o a todos los miembros del concilio por adelantado de la junta, pueden ser vistos en la junta del concilio o en the red-electronica del concilio [www.echoparknc.com](http://www.echoparknc.com).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A PAUL BOWERS, FUNCIONARIA DE LA MESA A CARGO DE INFORMACION, AL [323 487 9124](tel:3234879124) o escriba a: [info@echoparknc.com](mailto:info@echoparknc.com)

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at [www.echoparknc.com](http://www.echoparknc.com). Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at [www.lacity.org](http://www.lacity.org), to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at [323 487 9124](tel:3234879124) and email: [info@echoparknc.com](mailto:info@echoparknc.com)

As a covered entity under the Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Chief Information Officer, at [323 487 9124](tel:3234879124) and email: [info@echoparknc.com](mailto:info@echoparknc.com)

**PUBLIC ACCESS OF RECORDS** – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.echoparknc.com](http://www.echoparknc.com) or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Chief Information Officer, at [323 487 9124](tel:3234879124) or email: [info@echoparknc.com](mailto:info@echoparknc.com).