



**ECHO PARK  
NEIGHBORHOOD COUNCIL**



**Outreach Committee**

**Chair**

Luiza Padilla-Mavropoulos  
Dominic Ciccodicola

**Board members**

Andy Griggs

**Stakeholders**

Rachel Will  
Santiago Perez

**Communications Committee**

**Chair**

Paul Bowers

**Board members**

Andy Knauer

**Stakeholders**

TBD

**JOINT MEETING OF EPNC  
OUTREACH AND  
COMMUNICATIONS COMMITTEES  
AND BOARD OF GOVERNORS**

**Tuesday, April 11, 2017  
7:15 P.M.**

**MEETING LOCATION  
Echo Park United Methodist  
Church  
1226 N Alvarado St.  
Los Angeles, CA 90026**

**CERTIFIED NEIGHBORHOOD  
COUNCIL  
APRIL 16, 2002**

**TELEPHONE:** 323 487 9124

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**MAILING ADDRESS**

P.O. BOX 26557, LA CA 90026

**While this meeting is noticed as a Joint Board and Committee meeting, its purpose is to have a Committee meeting. All matters discussed during this meeting will be forwarded to the Board for discussion at a future public and agendized Board meeting.**

**A G E N D A**

1. Administrative items ..... 5 minutes
  - a. Call to Order and Welcome
  - b. Roll Call
  - c. Adoption of minutes
2. Public Comment on Non-Agenda Items, one minute per speaker..... 5 minutes
3. Motions and Resolutions ..... 90 minutes

- a. Discussion and possible action regarding rewritten letter by council member Daniel Heimpel asking Mayor Garcetti and the City Council to declare Los Angeles a sanctuary city for immigrants. Per notes from BOG [Outreach and Communications] ..... 5 minutes
- b. Discussion and possible action regarding letter addressed to businesses and event organizers concerning accessibility for events [Outreach and Communications].....5 minutes
- c. Discussion, Update, and Possible Action regarding the state of website and social media [Communications and Outreach] ..... 5 minutes
- d. Discussion, Update, and Possible Action regarding CD1 Forum. [Outreach]. ..... 15 minutes
- e. Discussion and possible action re poster design for CD1 forum to be distributed among co sponsor IA's and NC's. [Outreach] ..... 10 minutes
- f. Discussion and possible action re New EPNC Logo design. All submissions to be presented to committee, no more than five will be selected to move on to the BOG for approval [Outreach and Communications] 15 minutes
- g. Discussion and possible action re approval of new banner with new EPNC logo up to \$350, wanting to rush if possible to make the CD1 Forum [Outreach and Communications] ..... 5 minutes
- h. Discussion and possible Action re: regarding design and printing of new business cards [Communications and Outreach] ..... 5 minutes
- i. Discussion and possible action re outreach items, like pens, stickers, button, and magnets to hand out at events up to \$600 [Outreach].....10 minutes
- j. Discussion and possible Action re: implementation of ordering reusable bags with new EPNC logo to be used in Outreach efforts (previously approved up to \$1000 by BOG) Pending Decision on EPNC Logo [Outreach] ..... 5 minutes

- k. Discussion and possible action re how the Space of the Methodist Church can be used. [Outreach] .....5 minutes
- l. Discussion and possible action re how to commemorate the 15 yr anniversary of EPNC. [Outreach] .....5 minutes

4. Announcements .....5 minutes

5. Future Agenda Items .....5 minutes

6. Adjournment

Se les pide al public de llenar una tarjeta con sus datos de dirigir palabra a la mesa directive del concilio en referencia a cualquier asunto de la agenda, y antes de que el concilio tome acción sobre el asunto. Comentario de public sobre asuntos de agenda serán atendidos solamente cuando el respectivo asunto está bajo consideración. El comentario del public sobre otros asuntos que no aparecen en la agenda y están en la jurisdicción de concilio serán escuchados durante el period del comentario del public en general. Por favor note que bajo la ley de "Brown Act", el concilio no puede hacer nada de recomendaciones al respect durante el de un committee. El comentario del public está limitado a dos minutos por participante, amenos de que el limite de uno minute sea suspendido por el official del Concilio que preside la junta.

Las agendas de las juntas del Concilio de la Vecinidad del Echo Park son puestas a la vista del public en general para conocimiento en las siguientes sitios: 1) La Biblioteca del Echo Park – 1410 W. Temple Street, LA 90026. Las agendas también se pueden hallar en el sitio oficial de EPNC en la red-electronica [www.echoparknc.com](http://www.echoparknc.com). El public, y miembros de la vecindad de Echo Park también pueden suscribir al Sistema de notificación de la ciudad de Los Angeles "Early Notification System" (ENS), a través del le red-electronica de la ciudad [www.lacity.org](http://www.lacity.org), para recibir noticias de las juntas del concilio de la vecindad del Echo Park Elysian. Para más información, llame a Oficial de Información, al telefono 323 487 9124 o escriba a: [paul.bowers.epnc@gmail.com](mailto:paul.bowers.epnc@gmail.com) ,

Como identidad de acuerdo con el Titulo II de la ley "American Disabilities Act" Americanos con incapacidades, la ciudad de Los Angeles no discrimina por ase de incapacidad. Haga su solicitud y se le prove acomodaciones rasonables para asegurar acceso de igualdad a los programas, servicios, y activades. Intérprete de Lenguaje de señas, asistencia con aparatos para oír, o otros aparatos auxiliary y/o sevicios se les pueden proveer através de ser solicitados. Para asegurar disponibilidad de servicios, por favor haga su solicitud a lo menos de 3 dias de trabajo (72- horas) antes de la junta, y pongase en contacto con Chief Information Officer, al telefono [323 487 9124](tel:3234879124) o escriba a: [paul.bowers.epnc@gmail.com](mailto:paul.bowers.epnc@gmail.com) ,

De acuerdo con el código gubernamental sección 54957.5, documentos no-exento, que están distribuidas a la mayoría o a todos los miembros del concilio por adelantado de la junta, pueden ser vistos en la junta del concilio o en the red-electronica del concilio [www.echoparknc.com](http://www.echoparknc.com).

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR AL CONCILIO VECINAL 3 DÍAS DE TRABAJO (72 HORAS) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR CONTACTE A PAUL BOWERS, FUNCIONARIA DE LA MESA A CARGO DE INFORMACION, AL [323 487 9124](tel:3234879124) o escriba a: [paul.bowers.epnc@gmail.com](mailto:paul.bowers.epnc@gmail.com)

The public is requested to fill out a Speaker Card to address the Committee on any agenda item before the Committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Committee meeting. Public comment is limited to 1 minute per speaker, unless waived by the presiding officer of the Committee.

The agendas for the EPNC meetings are posted for public review at the following location: 1) Echo Park Branch Library -1410 W. Temple Street, LA 90026, as well as at the EPNC's official website at [www.echoparknc.com](http://www.echoparknc.com). Stakeholders may also subscribe to the City of Los Angeles Early Notification System (ENS), through the City's website at [www.lacity.org](http://www.lacity.org), to receive notices for EPNC meetings. For more information, you may also contact Chief Information Officer, at [323 487 9124](tel:3234879124) and email: [paul.bowers.epnc@gmail.com](mailto:paul.bowers.epnc@gmail.com)

As a covered entity under the Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting Chief Information Officer, at [323 487 9124](tel:3234879124) and email: [paul.bowers.epnc@gmail.com](mailto:paul.bowers.epnc@gmail.com)

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority of all members of the Committee in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website at [www.echoparknc.com](http://www.echoparknc.com).